

THE PLAN SHOWING THE PROPOSED B+G+IV STORIED APARTMENT TYPE RESIDENTIAL CUM COMMERCIAL BUILDING OF "DADI MATA MARCOM PRIVATE LIMITED" WITH PREVIOUS DIRECTORS (1)SRI RAGHU NATH BANSAL,S/O SRI PURAN MAL BANSAL,(2) SMT SUMAN BANSHAL ,W/O SRI RAGHU NATH BANSAL, BUT NOW WITH NEWLY FORMED DIRECTORS (1)RANBEET KAUR GANDHI (2)SURJEET SINGH GANDHI. AT MOHISHILA COLONY. ON L.R PLOT NO-1422,1433,1428, L.R KH. NO- 4054, MOUZA - ASANSOL .J.L. NO - 35, WARD NO -42,P.S. - ASANSOL(S), DIST- PASCHIM BARDHAMAN. W.B. UNDER ASANSOL MUNICIPAL CORPORATION.

**SPECIFICATIONS**

1. 75 TH. 1ST CLASS BRICK SOLING IN FOUNDATION & FLOOR
2. 150 TH. 1:3:6 (CEMENT: SAND & KHON) CEMENT CONCRETE IN FOUNDATION & FLOOR
3. FOUNDATION BRICK WORK WILL BE 1ST CLASS BRICK WITH 1:6 CEMENT MORTAR
4. 125 TH. & 75 TH. PARTITION BRICK WORK WILL BE 1:5 CEMENT MORTAR
5. 200TH. EXTERNAL WALLS WILL BE 1:6 CEMENT MORTAR
6. 25 TH. D.P.C. WILL BE 1:2:4 WITH PROPER WATER PROOFING COMPOUND
7. R.C.C. CONC. MIX WILL BE 1:2:4 CEMENT: SAND & STONE CHIPS MATERIALS AND MIXING
8. ROOF AND LIME TERRACING WILL BE 100 TH. WITH THEIR PROPER
9. CEILING AND ALL R.C. PLASTER WILL BE 12mm. TH. 1:4 CEMENT MORTAR
10. 25 MM. TH. L.P.S. FLOORING.
11. GRADE OF CONCRETE M - 20.
12. ALL BUILDING MATERIALS WILL BE AS PER I.S. CODE & C.B.C. 1984

**ABSTRACT AREA STATEMENT :-**

LAND AREA (AS PER RECORD) : 1416.399 SQ.M.  
 LAND AREA (AS PER FIELD) : 20 KH. - 07 CH. - 39 SQ.FT. = 1370.653 SQ.M.  
 EXISTING ACCESS: 10.000 METER.  
 PERMISSIBLE F.A.R. : 2.25  
 PERMISSIBLE GROUND COVERAGE : 685.327 SQ.M./7377 SQ.FT. i.e. (50%)  
 PROPOSED GROUND COVERAGE : (360.374+316.797+1.75) = 678.921 SQ.M./7308 SQ.FT. i.e. (49.533%)

**BLOCK-A**  
 PROPOSED BASEMENT FLOOR AREA = 360.374 SQ.M. (PARKING)  
 PROPOSED GROUND FLOOR AREA = 360.374 SQ.M.  
 PROPOSED 1ST FLOOR AREA = 360.374 SQ.M.  
 PROPOSED 2ND FLOOR AREA = 360.374 SQ.M.  
 PROPOSED 3RD FLOOR AREA = 360.374 SQ.M.  
 PROPOSED 4TH FLOOR AREA = 360.374 SQ.M.  
 TOTAL BUILT-UP AREA = 2162.244 SQ.M.

**BLOCK-B**  
 PROPOSED BASEMENT FLOOR AREA = 316.797 SQ.M. (PARKING)  
 PROPOSED GROUND FLOOR AREA = 300.792 SQ.M.  
 PROPOSED 1ST FLOOR AREA = 300.792 SQ.M.  
 PROPOSED 2ND FLOOR AREA = 300.792 SQ.M.  
 PROPOSED 3RD FLOOR AREA = 300.792 SQ.M.  
 PROPOSED 4TH FLOOR AREA = 300.792 SQ.M.  
 TOTAL BUILT-UP AREA = 1820.757 SQ.M.

**BLOCK A & B JOIN AREA** - 1.75 SQ.M.  
 TOTAL BUILT-UP AREA (BASEMENT TO 4TH FLOOR) = (2162.244 + 1820.757 + 1.75) = 3984.751 SQ.M.

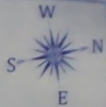
**FAR CALCULATION**

TOTAL FLOOR AREA - ((360.374+300.792) x 5) + 1.75 = 3310.300 SQ.M.  
 TOTAL SERVICE AREA - (22.540 + 25.484) x 5 = 240.120 SQ.M.  
 NET FLOOR AREA - (3307.580 - 240.120) = 3067.460 SQ.M.  
 PROPOSED FAR = 3067.460/1370.653 = 2.238

**NOTE**

1. ALL DIMENSIONS ARE IN MM. IF NOT STATED OTHERWISE
2. ALL EXTERNAL WALLS ARE 200 X 250 TH. AND INTERNAL WALLS ARE 125 X 75 TH.
3. SCALE - 1:100
4. SAFE BEARING CAPACITY OF SOIL - 1MT/90M ASSUMED
5. DEPTH OF SEPTIC TANK AND SEMI U.G. WATER RESERVOIR WILL NOT EXCEED THE DEPTH OF BUILDING FOUNDATION
6. ALL SORTS OF PRECAUTIONARY MEASURE WILL BE TAKEN AT THE TIME OF CONSTRUCTION

**OFFICE USE ONLY 2**



Sub Assistant Engineer  
 Asansol Municipal Corporation

New Name  
 18/05/21  
 Assistant Engineer  
 Asansol Municipal Corporation

Town Planner  
 Asansol Municipal Corporation

Executive Engineer  
 Asansol Municipal Corporation

Plan Sanctioned  
 Section 133  
 Asansol Municipal Corporation

ALRU No. 1226/G/2021  
 DATE 22/11/2021

The associated building plan will remain at the Municipal Engineering Office with the Engineer in Charge.

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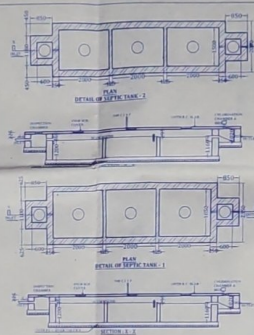
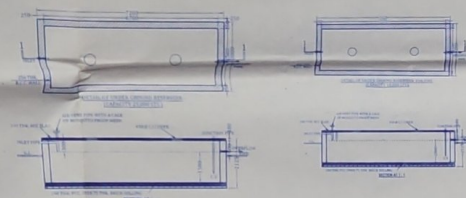
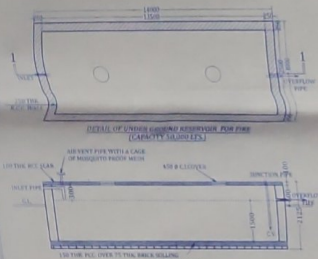
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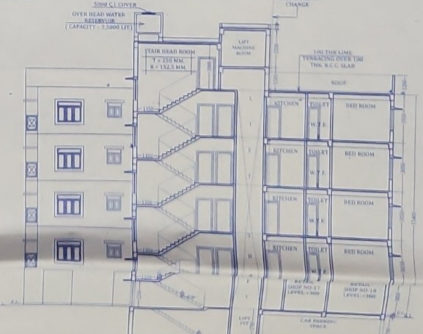
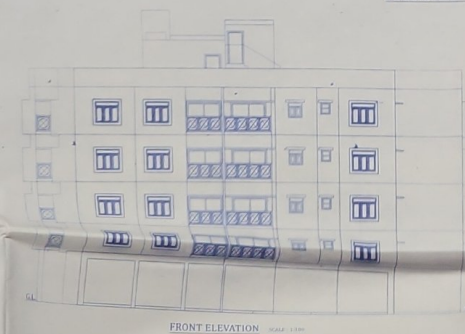
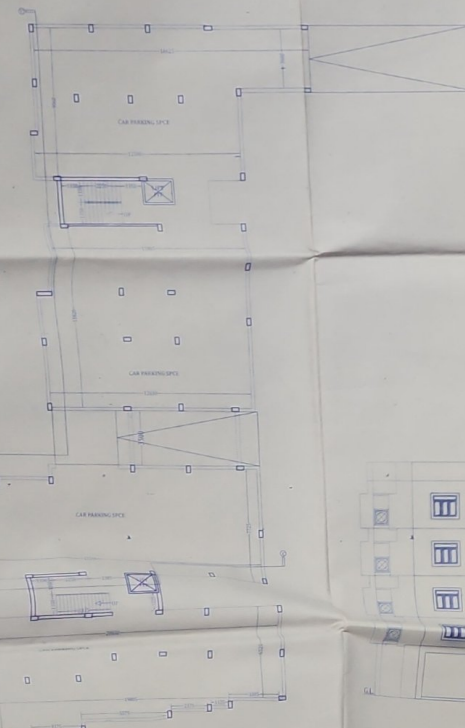
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MARK	SIZE	MARK	SIZE
M1	150X1150	D1	100X1200
M2	100X1000	D2	800X1100
M3	100X750	D3	700X1100
M4		D4	200X1100



**DECLARATION OF ENGINEER**  
 I HAVE CERTIFIED ON THE PLAN ITSELF WITH FULL RESPONSIBILITY THAT BUILDING RULES 1990 AS AMENDED FROM TIME TO TIME AND THAT THE SITE CONDITIONS INCLUDING THE ABUTTING ROAD CONFORM WITH THE PLAN AND THAT IT IS A BUILDABLE SITE AND NOT A TANK OR A FILLED UP LAND.

*(Signature)*

Assistant Engineer  
 Asansol Municipal Corporation

SIVANKAR CHAUDHURI  
 E.I. 2, WILLS COLONY, W.B.  
 License No. AME/07/0015  
 Signature of Engineer

**STRUCTURAL CERTIFICATE**  
 THE STRUCTURAL DESIGN AND DRAWING OF BOTH FOUNDATION AND CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS SUPER STRUCTURE OF THE BUILDING HAS BEEN MADE BY ME PER NATIONAL BUILDING CODE OF INDIA AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECT.

*(Signature)*

Structural Engineer  
 Asansol Municipal Corporation

SIVANKAR CHAUDHURI  
 E.I. 2, WILLS COLONY, W.B.  
 License No. AME/07/0015  
 Signature of Structural Engineer